

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI BAL MANDIR J-8 RAJOURI GDN EXTN. ND
2	AFFILIATION NO.(IF APPLICABLE)	2730127
3	SCHOOL CODE (IF APPLICABLE)	85332
4	COMPLETE ADDRESS WITH PIN CODE	SARASWATI BAL MANDIR SCHOOL, J-8 RAJOURI GARDEN EXTN, NEW DELHI, WEST DELHI, - 110027
5	PRINCIPAL NAME	Mrs VEENA GOEL
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	sbm.rg1964@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01125150175

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sbmsrg.in/cbse%20affiliation.pdf">https://www.sbmsrg.in/cbse%20affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sbmsrg.in/society%20registration.jpg">https://www.sbmsrg.in/society%20registration.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sbmsrg.in/NOC.jpg">https://www.sbmsrg.in/NOC.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sbmsrg.in/recognition%20certificate.pdf">https://www.sbmsrg.in/recognition%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sbmsrg.in/BUILDING%20SAFETY%20CERTIFICATE.pdf">https://www.sbmsrg.in/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sbmsrg.in/fire%20certificate.jpg">https://www.sbmsrg.in/fire%20certificate.jpg</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.sbmsrg.in/self%20certification.jpg">https://www.sbmsrg.in/self%20certification.jpg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sbmsrg.in/water%20and%20health%20&amp;%20sanitation%20certificate.pdf">https://www.sbmsrg.in/water%20and%20health%20&amp;%20sanitation%20certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sbmsrg.in/FEE%20STRUCTURE%202021-22.pdf">https://www.sbmsrg.in/FEE%20STRUCTURE%202021-22.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.sbmsrg.in/ACADEMIC%20PLANNER.pdf">https://www.sbmsrg.in/ACADEMIC%20PLANNER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sbmsrg.in/SCHOOL%20MANAGMENT%20LIST%202019%20TO%202021.pdf">https://www.sbmsrg.in/SCHOOL%20MANAGMENT%20LIST%202019%20TO%202021.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sbmsrg.in/mandatory.html">https://www.sbmsrg.in/mandatory.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sbmsrg.in/CBSE%20RESULT.pdf">https://www.sbmsrg.in/CBSE%20RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	MRS. VEENA GOEL
2	TOTAL NO. OF TEACHERS	53
	PGT	12
	TGT	14
	PRT	19
3	TEACHERS SECTION RATIO	1:1.39
4	DETAILS OF SPECIAL EDUCATOR	MS. SWEETY KUMARI
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. KALPANA HOWLADER

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	87	87	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	74	73	98.60	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	2563
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	46 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=NIMHPFBLBpl">https://www.youtube.com/watch?v=NIMHPFBLBpl</a>